

64 THINGS ASSOCIATED WITH THE DEATH OF CHRIST

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The death of Christ is a pivotal point of apostolic doctrine. Beginning with the last year of Jesus' ministry, He began speaking about His coming death to His disciples (Matt 16:21; 17:12; Mk 8:31; 9:12; Lk 9:22; 17:25; 22:15). Add to that the association of believers with the death of Christ. They are, by baptism, "buried into His death" (Rom 6:3). They are "planted together in the likeness of His death" (Rom 6:5). They are made "conformable to His death" (Phil 3:10). They are declared to be "dead with Christ" (Rom 6:8; Col 2:20). No one will live with Christ who has not died with Him. This involves being "dead to sin" (Rom 6:2), "dead to sins" (1 Pet 2:24), and "dead to the Law" (Rom 7:4; Gal 2:19).

Here are some examples of doctrinal associations with the death of Christ. None of them are peripheral issues, but are at the very heart of God's great salvation.

1. RECONCILIATION: "For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life" (Rom 5:10).
2. BAPTISM: "Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?" (Rom 6:3). "For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection:" (Rom 6:5).
3. HIS OBEDIENCE: "For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection:" (Rom 6:5).
4. CONFORMING. "That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;" (Phil 3:10)
5. THE NEW COVENANT: "For where a testament is, there must also of necessity be the death of the testator." (Heb 9:16)
6. PREACHING: "For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God." (1 Cor 1:18)
7. DIVINE POWER: "For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God." (1 Cor 1:18)
8. PERSECUTION: "As many as desire to make a fair show in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ." (Gal 6:12)
9. GLORYING: "But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world." (Gal 6:14)
10. THE BODY: "But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world." (Gal 6:14)

11. ENMITY. "(For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ:" (Phil 3:18)

12. PEACE: "And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven." (Col 1:20)

13. ORDINANCES: "Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;" (Col 2:14)

14. SHAME: "Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God." (Heb 12:2)

15. LOVE OF GOD: "Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren." (1 John 3:16)

16. THE UNGODLY: "For when we were yet without strength, in due time Christ died for the ungodly." (Rom 5:6)

17. COMMENDED LOVE: "But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us." (Rom 5:8)

18. BEING LORD: "For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living." (Rom 14:9)

19. SINS: "For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;" (1 Cor 15:3)

20. LIVING: "And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again." (2 Cor 5:15) "And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again." (2 Cor 5:15)

21. LIVING WITH HIM: "Who died for us, that, whether we wake or sleep, we should live together with him." (1 Th 5:10)

22. PROPITIATION: "Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;" (Rom 3:25)

23. JUSTIFICATION: "Much more then, being now justified by his blood, we shall be saved from wrath through him." (Rom 5:9)

24. REDEMPTION: "In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;" (Eph 1:7) "In whom we have redemption through his blood, even the forgiveness of sins:" (Col 1:14)

25. SHOWING LIGHT: "That Christ should suffer, and that he should be the first that should rise from the dead, and should show light unto the people, and to the Gentiles." (Acts 26:23)

26. THE POWER AND WISDOM OF GOD: "But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness; But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God." (1 Cor 1:23-24)

27. LIFE MANIFESTED: "Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body. "For we which live are always delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh." (2 Cor 4:10-11)

28. DEVIL'S DESTRUCTION: "Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;" (Heb 2:14)

29. REPENTANCE: "The God of our fathers raised up Jesus, whom ye slew and hanged on a tree. Him hath God exalted with his right hand to be a Prince and a Savior, for to give repentance to Israel, and forgiveness of sins." (Acts 5:30-31).

30. PURCHASE OF THE CHURCH: "Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood." (Acts 20:28).

31. OUR OFFENCES: "Who was delivered for our offences, and was raised again for our justification." (Rom 4:25)

32. SIN CONDEMNED: "For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:" (Rom 8:3)

33. GIVING US ALL THINGS: "He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?" (Rom 8:32)

34. PURGING: "Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our Passover is sacrificed for us:" (1 Cor 5:7)

35. BEING BOUGHT: "For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's." (1 Cor 6:20)

36. MEN BEING MADE THE RIGHTEOUSNESS OF GOD. "For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him." (2 Cor 5:21)

37. BEING MADE RICH: "For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich." (2 Cor 8:9)

38. DELIVERED FROM THE WORLD: "Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:" (Gal 1:4)

39. REDEEMED FROM THE CURSE OF THE LAW: "Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:" (Gal 3:13)

40. BEING MADE NIGH: "But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ." (Eph 2:13)

41. UNBLAMEABLE PRESENTATION: "In the body of his flesh through death, to present you holy and unblameable and unproveable in his sight:" (Col 1:22)

42. BEING RANSOMED: "Who gave himself a ransom for all, to be testified in due time." (1 Tim 2:6)

43. PURIFY A PEOPLE: "Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works." (Titus 2:14)

44. TASTING DEATH FOR EVERY MAN: "But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honor; that he by the grace of God should taste death for every man." (Heb 2:9)

45. BRINGING MANY SONS TO GLORY: "For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings." (Heb 2:10)

46. DESTROY THE DEVIL: "Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;" (Heb 2:14)

47. DELIVERANCE: "Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil; And deliver them who through fear of death were all their lifetime subject to bondage." (Heb 2:14-15)

48. PURGING THE CONSCIENCE: "How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?" (Heb 9:14)

49. RECEIVING THE PROMISED INHERITANCE: "And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance." (Heb 9:15)

50. PUT AWAY SIN: "For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself." (Heb 9:26)

9:26)

51. SANCTIFICATION: "By the which will we are sanctified through the offering of the body of Jesus Christ once for all." (Heb 10:10)

52. PERFECTION: "For by one offering he hath perfected for ever them that are sanctified." (Heb 10:14)

53. BOLDNESS TO ENTER THE HOLIEST: "Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, "By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh." (Heb 10:19-20)

54. THE JOY SET BEFORE HIM: "Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God." (Heb 12:2)

55. MEDIATORSHIP: "And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel." (Heb 12:24)

56. ELECTION: "Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied." (1 Pet 1:2)

57. REDEEMED FROM VAIN LIVING: "Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; But with the precious blood of Christ, as of a lamb without blemish and without spot" (1 Pet 1:18-19)

58. AN EXAMPLE: "For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:" (1 Pet 2:21)

59. HEALING FROM THE STROKE OF SIN: "Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed. For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls." (1 Pet 2:24-25)

60. BRINGING US TO GOD: "For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:" (1 Pet 3:18)

61. CLEANSING FROM ALL SIN: "But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin." (1 John 1:7)

62. PROPITIATION: "And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world." (1 John 2:2)

63. THE LOVE OF GOD: "Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren." (1 John 3:16)

64. MAKING US KINGS AND PRIESTS: "And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood, and hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen." (Rev 1:5-6).